



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 12 NOVEMBER 2013

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Deputy John Tomlinson (Chairman)	Professor John Lumley
Wendy Mead (Deputy Chairman)	Andrew McMurtrie
Deputy John Absalom	Brian Mooney
Deputy John Bennett	Hugh Morris
Nigel Challis	Alastair Moss
Henry Colthurst	Barbara Newman
Karina Dostalova	Deputy John Owen-Ward
Deputy Billy Dove	Deputy Gerald Pulman
Peter Dunphy	Deputy Richard Regan
Kevin Everett	Delis Regis
Deputy Bill Fraser	Jeremy Simons
George Gillon (Chief Commoner)	Deputy James Thomson
Deputy Stanley Ginsburg	Deputy Michael Welbank
Alderman John Garbutt	Mark Wheatley
Wendy Hyde	Philip Woodhouse
Vivienne Littlechild	Alderman Sir David Wootton

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**Lunch will be served at the rising of the Committee.**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 9 September 2013.  
**For Decision**  
(Pages 1 - 4)
4. **OUTSTANDING ACTIONS**  
To receive the list of outstanding actions.  
**For Information**  
(Pages 5 - 6)
5. **TERMS OF REFERENCE**  
Report of the Town Clerk.  
**For Decision**  
(Pages 7 - 10)
6. **PUBLIC RELATIONS UPDATE**  
Report of the Director of Public Relations.  
**For Information**  
(Pages 11 - 16)
7. **REVENUE AND CAPITAL BUDGETS 2014/15**  
Joint report of the Chamberlain, Director of the Built Environment, Director of Markets and Consumer Protection and Director of Open Spaces.  
**For Decision**  
(Pages 17 - 28)
8. **PUBLIC CONVENIENCES**  
Oral report of the Director of the Built Environment.  
**For Decision**
9. **RECYCLING ACTION PLAN**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 29 - 36)
10. **BISHOPSGATE BIN TRIAL**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 37 - 50)

11. **LOVE THE SQUARE MILE**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 51 - 54)
12. **MITIGATION OF ENVIRONMENTAL IMPACTS FROM STREET WORKS IN THE CITY**  
To receive a response from the Planning and Transportation Committee.  
**For Information**  
(Pages 55 - 56)
13. **APPROVAL OF THE 2013 - 2014 FOOD SAFETY ENFORCEMENT PLAN FOR THE LONDON PORT HEALTH AUTHORITY**  
Report of the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 57 - 88)
14. **IMPLICATIONS OF THE CHANGES TO THE CONSUMER LANDSCAPE OF THE UK FOR THE FUTURE OF TRADING STANDARDS ENFORCEMENT IN THE CITY OF LONDON**  
Report of the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 89 - 94)
15. **IMPLICATIONS OF THE NATIONAL LOCAL AUTHORITY ENFORCEMENT CODE - HEALTH AND SAFETY AT WORK - ENGLAND, SCOTLAND & WALES FOR THE FUTURE OF HEALTH & SAFETY ENFORCEMENT IN THE CITY OF LONDON**  
Report of the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 95 - 102)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **URGENT ITEMS**  
Any items of business that the Chairman may decide are urgent.

## **Part 2 - Non-Public Agenda**

18. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
19. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 9 September 2013.  
**For Decision**  
(Pages 103 - 104)

20. **PASQUALE FAVALE BEQUEST**

Report of the Town Clerk.

**For Decision**  
(Pages 105 - 112)

21. **DEBT ARREARS - PORT HEALTH AND ENVIRONMENTAL SERVICES PERIOD ENDING 30 SEPTEMBER 2013**

Joint report of the Chamberlain, Director of the Built Environment, Director of Markets and Consumer Protection and Director of Open Spaces.

**For Information**  
(Pages 113 - 118)

22. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**